

HISTORIC PRESERVATION
Jim Woodrick, director
PO Box 571, Jackson, MS 39205-0571
601-576-6940 • Fax 601-576-6955
mdah.state.ms.us

July 13, 2017

Α

Mr. Danny Lee Director of Buildings and Grounds Madison County 125 West North Street Canton, MS 39046

RE: Canton Theater [Madison Co. Chancery Court Building] – Marquee Repairs

MDAH Project # 06-076-17

Inventory # 089-CAN-0010-NRD-ML

Canton, Madison County

Dear Mr. Lee:

We have reviewed the Notice of Intent received June 19, 2016, regarding the above referenced project. We have found the project to be acceptable and in accordance with the Antiquities Law of Mississippi (39-007-et. al. of the Mississippi Code of 1972, as amended), and the Secretary of the Interior's Standards for Rehabilitation.

Please accept this letter as authorization to proceed with the project. The Mississippi Landmark permit will be sent to the owner of the property following the next monthly Board of Trustees meeting. If you have any questions, please contact me at (601) 576-6912. Your continued cooperation is appreciated.

Sincerely,

Katherine Anderson

Mississippi Landmarks Administrator

C: Statewide Survey File Mississippi Landmark File

Mr. Mingo Tingle



NOTICE OF INTENT FORM

OF

PUBLIC CONSTRUCTION, PUBLIC IMPROVEMENT, OR TRANSFER OF PUBLIC PROPERTY TO PRIVATE OWNERSHIP

Buildings and Structures Forwarding of this completed form to the Permit Committee constitutes a request for an assessment of impacts to designated or potential Mississippi Landmarks in accordance with the State Antiquities Law (39-7-3 et seq. of the Mississippi Code of 1972, as amended). Applicant ____ Madison County Board of Supervisors ____ County of project Madison Applicant's address _____ City Canton 39046 Phone(s) (601) 842-9661 / (601) 855-5533 Contact Person Danny Lee Title/Position Director of Building and Grounds Email Address _ danny.lee@madison-co.com Contact Person's Address (if different from applicant's) Street/P.O. Box_____ City ____ Zip _____
Signature of applicant/contact person requesting this assessment _____ Shuffin fance Will the project involve an addition to, destruction, alteration, or renovation of any structure? Aujust 2017 If **YES**, what is the approximate date of construction, if known? Chancery Court Building, 146 West Center Street, Canton, MS 39046 Name and/or address of structure: ORIGINAL LOCATION 🗸 MOVED YES ✓ NO Is the affected structure a designated Mississippi Landmark, if known? Madison County Board of Supervisors Who owns the structure? Owner's Address (if different from applicant/contact person) Street/P.O. Box City _____ Zip ____ Attach a 7.5' USGS quadrangle map, or portion thereof, indicating the precise location of the subject property. If project also involves a tract of land, indicate the number of acres. Please include the name of the quad map, if not otherwise indicated. If in an urban area, a street or city map may be substituted. This map can be obtained from your project architect or engineer. Approximate number of acres: 1.5

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YES NO
YES NO
ors Office, Land Records Office and
YES NO

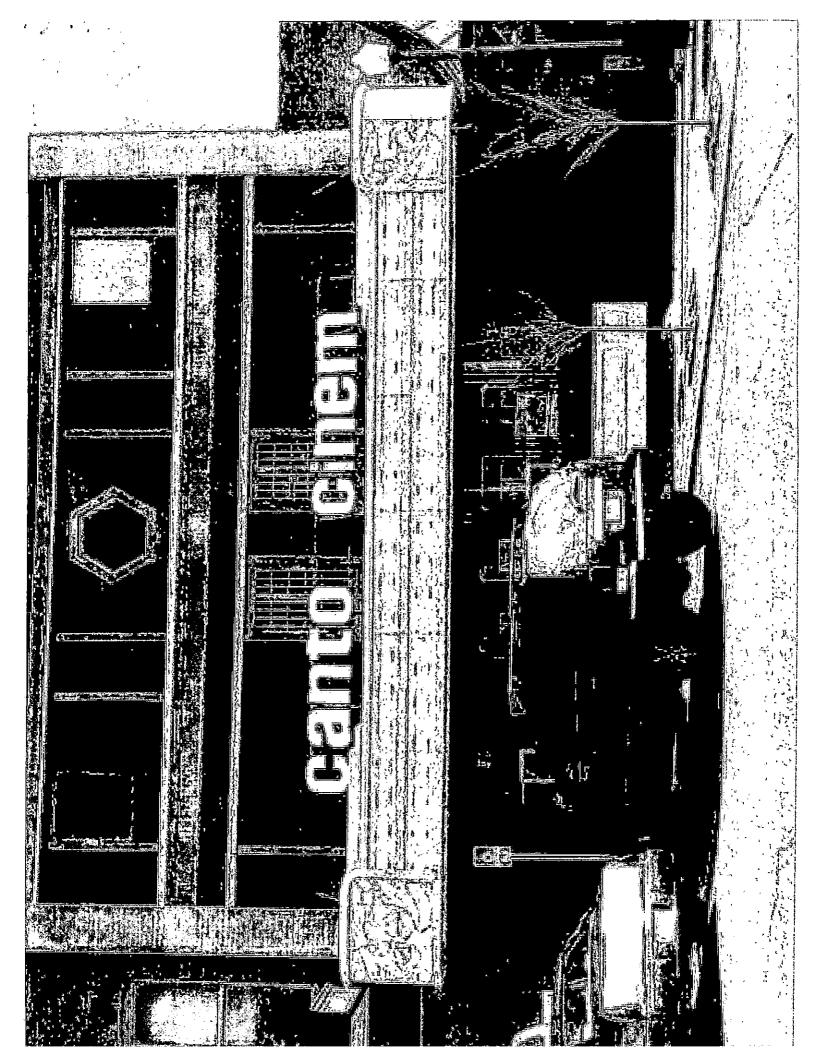
Attachments

- Please include photographs of the subject property in its current condition. See Photographic Documentation Policy attached for proper photographic submissions.
- If a structural analysis report is available, please include a copy.
- Please attach the legal description of the property, or list below where the legal description is located (book/page number).

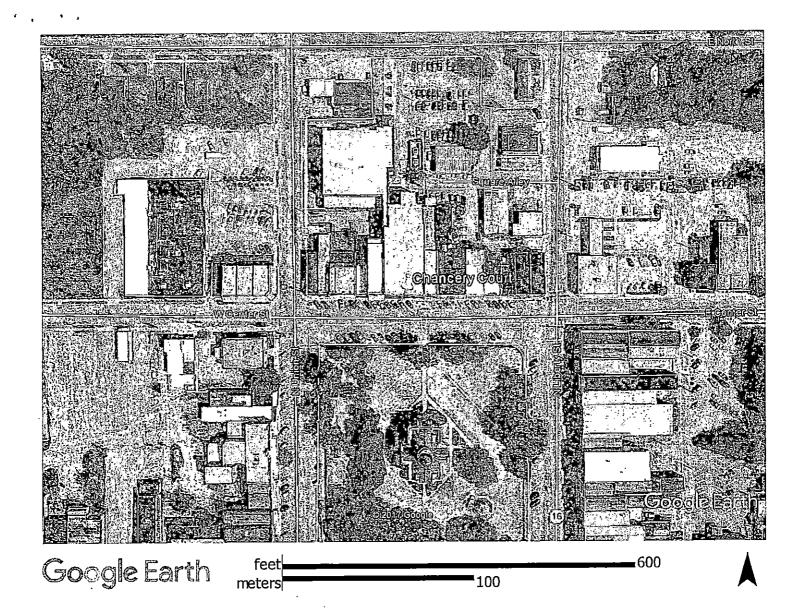
MAIL COMPLETED FORM AND ATTACHMENTS TO:

Mississippi Landmark Coordinator Historic Preservation Division Mississippi Department of Archives and History P.O. Box 571 Jackson, Mississippi 39205-0571 FOR FURTHER INFORMATION:

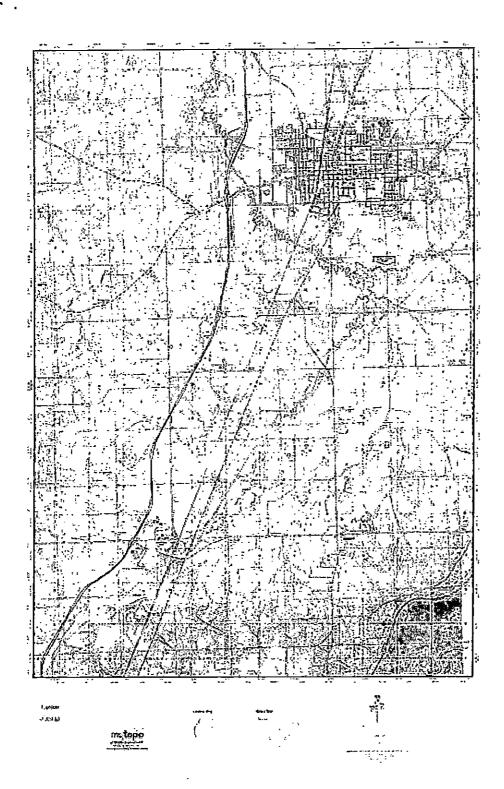
Phone: (601) 576-6940 Fax: (601) 576-6955











WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Fifty Thousand and No/100 Dollars (\$50,000.00) cash in hand paid and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, we, J. Collins Wohner, Sr., a/k/a Joseph Collins Wohner, Sr., Jean W. Noble, Clairs W. Roach and John H. Wohner, Grantors, do hereby convey and forever warrant unto Madison County, Mississippi, a body politic, Grantee, the following described real property lying and being situated in Madison County, Mississippi, to wit:

Lots 7 and 6, Block 2, on the North side of Center Street on the North side of the public square in the City of Canton, Mississippi, as shown on the map of the City of Canton, prepared by George and Dunlap in 1898.

It is the intent of the Grantors to describe and convey all of what is commonly referred to as the "Picture Show" property located west of Axtell's Specialties, sats of the Sulm property and South of a public alley way connecting Liberty and Union Streets. All of said property is conveyed hereby whether properly described herein or not.

WARRANTY OF THIS CONVEYANCE is subject to the following exceptions, to wit: \cdot

- County of Madison ad valorem taxes for the year 1990, which are liens, but are not yet due or payable and which shall be prorated as follows: Grantors: 8 1/2 mcs.; Grantee: 3 1/2 mos.
- 2. City of Canton, Mississippi, Zoning Ordinance, as amended.
- Reservations, conveyances and/or leases of record in regard to the oil, gas and other minerals lying in, on and under the subject property.
- Rights-of-way and easements for roads, power lines and other utilities.
 - 5. Restrictive or Protective Covenants of record.

The Grantors do warrant that the property is owned in the following percentages:

J. Collins Wohner, Sr.	62.5%
Jean W. Noble	12.5%
Claire W. Roach	12.5%
John H. Wohner	12.5%
•	100 02

6. The terms and conditions of that certain Party Land Line Agreement entered into by and between Joseph. Wohner, Sr., et al., dated March 25, 1925, and recorded in Book BV at page 348 in the office of the Chancery Clerk of Madison County, Mississippi.

The subject property constitutes no part of the homestead of the any of the Grantors.

WITNESS OUR SIGNATURES on this the 11thday of September , 1990.

A. Collins Wohner, Sr., d/k/a Joseph Collins Wohner, Sr.

Jean W. Noble

Claire W. Roach

John H. Wohner

STATE OF MISSISSIPPI

COUNTY OF MADISON

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction above stated, the within named J. Collins Wohner, Sr., a/k/a Joseph Collins Wohner, Sr., who stated and acknowledged to me that he did sign and deliver the above and foregoing instrument on the date and for the purposes therein stated.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the day of September_____, 1990.

____, 1990.

MOTARY PUBLIC

MY COMMISSION EXPIRES:

3-7-93 ____

STATE OF <u>MISSISSIPP</u>I
COUNTY OF <u>MADISON</u>

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction above stated, the

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within named Jean W. Noble, who stated and acknowledged to me that she did sign and deliver the above and foregoing instrument on the date and for the purposes therein stated.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 28 day of September , 1990.

MY COMMISSION EXPIRES:

3-7-93

STATE OF LOUISIANA COUNTY OF Tefferson

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction above stated, the within named Claire W. Roach, who stated and acknowledged to me that she did sign and deliver the above and foregoing instrument on the date and for the purposes therein stated.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the

day of <u>September</u>,

MY COMMISSION EXPIRES

STATE OF JURGINIAL COUNTY OF Sumpton

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction above stated, the within named John H. Wohner, who stated and acknowledged

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to me that he did sign and deliver the above and foregoing instrument on the date and for the purposes therein stated.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this, who

MY COMMISSION EXPIRES:

GRANTORS:

GRANTEE:

C/O J. Collins Wohner, Sr. 239 E. Center Street Canton, MS 39046

P. O. Box 404 Canton, MS 39046

Phone: (601) 859-2578 (H) 859-4373 (O)

Phone: (601) 859-8241

B3091001 228-325/200



STATE OF MISSISSIPPI, County of Madison: 1 certify that the within instrument was filed for record in my office this day
of 00 00 00 00 00 00 00 00 00 00 00 00 00
BILLY V. COOPER, CHANCERY CLERK BY: Cole D.C.